# **COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| (                                                                                                                                                                                                                                                                                                                    | ,                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. Full Name and Address of Political Committee                                                                                                                                                                                                                                                                      | OFFICE USE ONLY                                 |
| LAE FUND FOR CHILDREN AND PUBLIC EDUC. PAC                                                                                                                                                                                                                                                                           | Report Number: 48669                            |
| 8322 One Calais Avenue<br>Baton Rouge, LA 70809                                                                                                                                                                                                                                                                      | <b>Date Filed:</b> 4/6/2015                     |
|                                                                                                                                                                                                                                                                                                                      | Report Includes Schedules:                      |
| 2. Date of Election                                                                                                                                                                                                                                                                                                  | Schedule A-3                                    |
|                                                                                                                                                                                                                                                                                                                      | Schedule E-1<br>Schedule E-3                    |
| This report covers from 3/1/2015 through 3/31/2015                                                                                                                                                                                                                                                                   |                                                 |
| 3. Type of Report:                                                                                                                                                                                                                                                                                                   |                                                 |
| ——— 180th day prior to primary ——— 40th day after general                                                                                                                                                                                                                                                            |                                                 |
| 90th day prior to primary X Annual (future election)                                                                                                                                                                                                                                                                 |                                                 |
| — 30th day prior to primary — Monthly                                                                                                                                                                                                                                                                                |                                                 |
| ———— 10th day prior to primary                                                                                                                                                                                                                                                                                       |                                                 |
| ——— 10th day prior to general ——— Amendment to prior report                                                                                                                                                                                                                                                          |                                                 |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)                                                                                                                                                                                                               |                                                 |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>                                                                                                                                                                                                                                                                  |                                                 |
| DEBORAH MEAUX Chairperson 8322 One Calais                                                                                                                                                                                                                                                                            | Avenue                                          |
| Baton Rouge, LA                                                                                                                                                                                                                                                                                                      | 70809                                           |
| LYNDA GUIDRY Treasurer 8322 Calais Ave                                                                                                                                                                                                                                                                               |                                                 |
| Baton Rouge, LA                                                                                                                                                                                                                                                                                                      | 70809                                           |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary).                                                                                                                                                                                                             | any)                                            |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought                                                                                                                                                                                                                                           | c. Political Party d. Support/Oppose            |
|                                                                                                                                                                                                                                                                                                                      |                                                 |
| 6. Is the Committee supporting the entire ticket of a political party? Yes                                                                                                                                                                                                                                           | No If "yes", which party?                       |
| 7. a. Name of Person Preparing Report JAMES BURLAND                                                                                                                                                                                                                                                                  |                                                 |
| b. Daytime Telephone                                                                                                                                                                                                                                                                                                 |                                                 |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true information and belief, and that no expenditures have been made nor contributions received that have no required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted | t been reported herein, and that no information |
| This 6th day of April , 2015 .                                                                                                                                                                                                                                                                                       |                                                 |
|                                                                                                                                                                                                                                                                                                                      |                                                 |
| Deborah Meaux                                                                                                                                                                                                                                                                                                        | 225-343-9243                                    |
| Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                   | Daytime Telephone                               |
| Lynda Guidry                                                                                                                                                                                                                                                                                                         | 225-343-9243                                    |
| Signature of Committee Treasurer, if any                                                                                                                                                                                                                                                                             | Daytime Telephone                               |

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 7.84     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7.84     |

| DISBURSEMENTS                                            | This Period  |
|----------------------------------------------------------|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 954.00    |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 18,400.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 19,354.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 19,354.00 |

| FINANCIAL SUMMARY                                                                                                                                  | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 185,126.25 |
| 18. Plus total receipts this period (less in-kind contributions received)  (Line 8 above minus line 2 above)                                       | \$ 7.84       |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)                                           | \$ 19,354.00  |
| 20. Funds on hand at close of reporting period                                                                                                     | \$ 165,780.09 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 89,773.36 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                              | \$ 89,781.20 |

| SPECIAL TRANSACTIONS                                                                                                                                                                | This Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                  | 2. Explanation                  | 3. Date    | 4. Amount |
|----------------------------------------------------------------|---------------------------------|------------|-----------|
| JP MORGAN CHASE<br>451 Florida Street<br>Baton Rouge, LA 70801 | Savings Account Interest Income | 03/31/2015 | \$7.84    |
| 5. Total OTHER RECEIPTS during this reporting period           |                                 |            | \$ 7.84   |

### **SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s) |                                                                |           |
|-------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|-----------|
| BURLAND & ASSOCIATES INC. 742 N. 5th Street Baton Rouge, LA 70802 | 03/24/2015                                        | PAC Management and<br>Report Preparation<br>Services; Ck# 7567 | \$ 650.00 |
| JP MORGAN CHASE<br>451 Florida Street<br>Baton Rouge, LA 70801    | 03/20/2015                                        | Stop pay Renewal Fee;<br>Banking Fee                           | \$ 4.00   |
| LEGISCON<br>PO Box 1643<br>Baton Rouge, LA 70821                  | 03/23/2015                                        | Legislative Software<br>Seminar; Ck# 7548                      | \$ 80.00  |
| LOUISIANA BOARD OF ETHICS PO Box 4368 Baton Rouge, LA 70821       | 03/27/2015                                        | Lobbyist Registration<br>Kenton Cooper; Ck# 7568               | \$ 220.00 |
| 3. SUBTOTAL (optional)                                            | !                                                 | 1                                                              | \$ 954.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                                   |                                                                | \$ 954.00 |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate  2. Contributions Made the analysis of Recipient Candidate and Address of Recipie |            | nis Reporting Period<br>b. Amount(s) |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|--|
| JAMES ARMES CAMPAIGN FUND<br>2255 University Pkwy<br>Leesville, LA 71446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03/23/2015 | \$ 500.00                            |  |
| AUSTIN BADON DEBT RETIREMENT FUND<br>5555 Bullard Ave<br>Suite 101<br>New Orleans, LA 70128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 03/02/2015 | \$ 350.00                            |  |
| WESLEY BISHOP CAMPAIGN FUND<br>5630 Crowder Blvd<br>Suite 205<br>New Orleans, LA 70126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 03/02/2015 | \$ 500.00                            |  |
| TERRY R BROWN CAMPAIGN FUND<br>277 Meade Rd<br>Colfax, LA 71417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03/02/2015 | \$ 1,000.00                          |  |
| TROY BROWN CAMPAIGN FUND<br>PO Box 974<br>Napoleonville, LA 70390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 03/23/2015 | \$ 500.00                            |  |
| PAGE CORTEZ CAMPAIGN FUND<br>101 W. Farrel Road<br>Bldg. 5 Ste. 100<br>Lafayette, LA 70508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03/02/2015 | \$ 350.00                            |  |
| MIKE DANAHAY<br>1625 Beglis Parkway<br>Sulphur, LA 70663                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03/23/2015 | \$ 500.00                            |  |
| RANDALL GAINES CAMPAIGN FUND<br>301 W. Airline Hwy.<br>Suite 210<br>LaPlace, LA 70068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 03/23/2015 | \$ 500.00                            |  |
| 3. SUBTOTAL (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | '          | \$ 4,200.00                          |  |
| TOTAL (optional - complete only on last page of this schedule)  Form 202. Rev. 3/98. Page Rev. 3/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                      |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                                       | Contributions Made thi     a. Date(s) | Contributions Made this Reporting Period     a. Date(s) b. Amount(s) |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|--|
| RAY GAROFALO CAMPAIGN FUND<br>9000 W. st. Bernard Hwy<br>Ste 40<br>Chalmette, LA 70043        | 03/23/2015                            | \$ 250.00                                                            |  |
| JERRY GISCLAIR<br>PO Drawer 1448<br>LaRose, LA 70373                                          | 03/02/2015                            | \$ 500.00                                                            |  |
| JEFF HALL<br>3832 Rue Left Bank<br>Alexandria, LA 71303                                       | 03/23/2015                            | \$ 500.00                                                            |  |
| KENNY HAVARD CAMPAIGN FUND<br>PO Box 217<br>Jackson, LA 70748                                 | 03/23/2015                            | \$ 500.00                                                            |  |
| PATRICIA HAYNES SMITH CAMPAIGN FUND<br>251 Florida Blvd<br>Suite 300<br>Baton Rouge, LA 70801 | 03/23/2015                            | \$ 500.00                                                            |  |
| DAVID HEITMEIER CAMPAIGN FUND<br>3501 Holiday Drive<br>Ste. 225<br>New Orleans, LA 70114      | 03/02/2015                            | \$ 500.00                                                            |  |
| FRANK HOFFMAN CAMPAIGN FUND<br>204 North Third Street<br>Suite A<br>West Monroe, LA 71291     | 03/02/2015                            | \$ 350.00                                                            |  |
| FRANKIE HOWARD CAMPAIGN FUND<br>1601 Texas Highway<br>Many, LA 71449                          | 03/23/2015                            | \$ 250.00                                                            |  |
| 3. SUBTOTAL (optional)                                                                        |                                       | \$ 3,350.00                                                          |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                                  | Contributions Made thi     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|--|
| BARRY IVEY CAMPAIGN FUND<br>PO Box 78286<br>Baton Rouge, LA 70837                        | 03/23/2015                            | \$ 250.00                                                                |  |
| EDWARD (TED) JAMES 2441 Monterrey Blvd Baton Rouge, LA 70814                             | 03/02/2015                            | \$ 500.00                                                                |  |
| RONNIE JOHNS CAMPAIGN FUND<br>1011 Lakeshore Drive<br>Ste. 515<br>Lake Charles, LA 70602 | 03/23/2015                            | \$ 500.00                                                                |  |
| ROBERT JOHNSON CAMPAIGN FUND<br>PO Box 467<br>Marksville, LA 71351                       | 03/23/2015                            | \$ 500.00                                                                |  |
| ERIC LAFLEUR CAMPAIGN PO Box 617 Ville Platte, LA 70586                                  | 03/23/2015                            | \$ 500.00                                                                |  |
| EDDIE J LAMBERT<br>PO Box 241<br>Gonzales, LA 70707                                      | 03/02/2015                            | \$ 350.00                                                                |  |
| TERRY LANDRY CAMPAIGN FUND<br>PO Box 10625<br>New Iberia, LA 70562                       | 03/23/2015                            | \$ 500.00                                                                |  |
| WALT LEGER CAMPAIGN FUND 935 Gravier Street Ste. 2150 New Orleans, LA 70112              | 03/02/2015                            | \$ 500.00                                                                |  |
| 3. SUBTOTAL (optional)                                                                   |                                       | \$ 3,600.00                                                              |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                                                          |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|                                                                                                     |            | . Contributions Made this Reporting Period a. Date(s) b. Amount(s) |  |
|-----------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|--|
| FRED MILLS<br>800 S. Lewis Street<br>Suite 203<br>New Iberia, LA 70560                              | 03/02/2015 | \$ 500.00                                                          |  |
| HELENA MORENO CAMPAIGN FUND<br>643 Magazine Street<br>Ste. 302<br>New Orleans, LA 70130             | 03/02/2015 | \$ 350.00                                                          |  |
| JEAN-PAUL J MORRELL CAMPAIGN<br>6305 Elysian Fields Ave<br>Ste 405<br>New Orleans, LA 70122         | 03/23/2015 | \$ 500.00                                                          |  |
| STEPHEN ORTEGO CAMPAIGN FUND<br>PO Box 488<br>Carencro, LA 70520                                    | 03/23/2015 | \$ 500.00                                                          |  |
| JOHNATHAN PERRY<br>PO Box 100<br>Kaplan, LA 70548                                                   | 03/02/2015 | \$ 500.00                                                          |  |
| J. ROGERS POPE CAMPAIGN FUND<br>PO Box 555<br>Denham Springs, LA 70727                              | 03/02/2015 | \$ 500.00                                                          |  |
| ED PRICE CAMPAIGN FUND<br>2109 S. Burnside Ave<br>Suite C<br>Gonzales, LA 70737                     | 03/23/2015 | \$ 500.00                                                          |  |
| JEROME RICHARD CAMPAIGN FUND<br>907 Jackson Street<br>Thibodeaux, LA 70301                          | 03/02/2015 | \$ 1,000.00                                                        |  |
| 3. SUBTOTAL (optional)                                                                              | •          | \$ 4,350.00                                                        |  |
| TOTAL (optional - complete only on last page of this schedule)  Form 202. Rev. 3/98. Page Rev. 3/98 |            |                                                                    |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                                    | Contributions Made that a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|-----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------|--|
| JOHN SHRODER CAMPAIGN FUND<br>522 N. New Hampshire Street<br>Covington, LA 70433              | 03/02/2015                         | \$ 350.00                                                                |  |
| GARY SMITH CAMPAIGN FUND<br>PO Box 189<br>Norco, LA 70079                                     | 03/02/2015                         | \$ 500.00                                                                |  |
| KAREN ST. GERMAIN<br>57835 Plaquemine Street<br>Plaquemine, LA 70764                          | 03/02/2015                         | \$ 500.00                                                                |  |
| MAJOR THIBAUT CAMPAIGN FUND<br>2004 False River Drive<br>New Roads, LA 70760                  | 03/02/2015                         | \$ 350.00                                                                |  |
| LEDRICKA THIERRY CAMPAIGN FUND<br>8208 Highway 182<br>Opelousas, LA 70570                     | 03/23/2015                         | \$ 500.00                                                                |  |
| PATRICK WILLIAMS CAMPAIGN FUND<br>1500 N. Market Street<br>Ste. A-200<br>Shreveport, LA 71107 | 03/02/2015                         | \$ 350.00                                                                |  |
| EBONY WOODRUFF CAMPAIGN FUND<br>1720 Stumpf Blvd<br>Suite 200<br>Terrytown, LA 70056          | 03/02/2015                         | \$ 350.00                                                                |  |
| 3. SUBTOTAL (optional)                                                                        |                                    | \$ 2,900.00                                                              |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                    | \$ 18,400.00                                                             |  |